## The Hertfordshire RE syllabus specifies:

	Statutory content at each Key Stage									
EYFS	Children will encounter Christianity and religions and beliefs represented in the class, school or local community and beyond. RE will support a growing sense of the child's awareness of self, their own community and their place within this.									
KS1 Years 1 and 2	Christianity and at least one other Abrahamic religion are to be studied in depth (Judaism and/or Islam), or the predominant additional principal faith represented in the school. Pupils may also learn from other religions and worldviews in thematic units.									
Lower KS2 Years 3 and 4	Christianity and at least two other principal faiths are to be studied in depth, one Abrahamic and one Dharmic. (Recommended focus faiths for lower KS2 – Christianity, Islam, Hinduism or Sikhism). Pupils may also learn from other religions and worldviews in thematic units.									
Upper KS2 Years 5 and 6	Christianity and at least two other principal faiths are to be studied in depth, one Abrahamic and one Dharmic. (Recommended focus faiths for upper KS2 – Christianity, Judaism, Hinduism or Buddhism). Pupils may also learn from other religions and worldviews in thematic units.									
	All six principal religions and non-religious worldviews will have been introduced by the end of the Primary School phase, though not all necessarily at the same depth.									

The 8 Key areas of RE									
BP – Beliefs and Practices	SOW – Sources of Wisdom	SA – Symbols and Actions	PWR – Prayer, Worship and Reflection	IB – Identity and Belonging	UQ – Ultimate questions	HRV – Human, responsibility and Values	JF – Justice and Fairness		

Christianity	Judaism	Islam	Sanatana	Buddhism	Sikhi	Bahai	Humanism	Ethical
			Dharma					Veganism

	Could Jesus heal	Has Christmas lost its	Does joining the Khalsa	What is 'good' about	What is the best way for	How do Jewish beliefs,
	people? Did He perform	true meaning?	make someone a better	Good Friday?	a Jew to lead a good	teachings and stories
	miracles or was there		Sikh?		life?	impact on daily life?
1	some other	7-8, Autumn 2		7-8, Spring 2		
	explanation?		7-9 Enquiry 1		7-9 Enquiry 1	7-9 Enquiry 2
YEAR 3						
	7-8, Spring 1					
Herts Key Area	ШО	SA	IB	JF	ВР	PWR
	UQ			Ţ.		

YEAR 4		significant part of the	7-9 Enquiry 1	possible for Christians? 8-9, Spring 2	make a person a better Sanatani?	What is the best way for a Sanatani to lead a good life? <b>7-9 Enquiry 3</b>
Herts Key Area	PWR	SA	HRV	JF	IB	ВР

	What is the best way for a Christian to show commitment to God?	· ·	commitment to God?			How is the Qur'an vital to Muslims today?
YEAR 5	9-10 Summer 2	9-10, Autumn 2	9-12 Enquiry 3	9-10, Spring 2	9-12 Enquiry 1	9-12 Enquiry 2
Herts Key Area	ВР	UQ	ВР	UQ	PWR	SOW

		celebrations and	impact on how Humanists live	strong religion over	a Buddhist to show	What is the best way for a Buddhist to live a good life? Right Living and
		who Jesus was and why	5-12 Liiquii y 1			Intention?
YEAR 6		he was born?		10-12 Spring 2	9-12 Enquiry 1	9-12 Enquiry 2
		10-12, Autumn 2 Alt				
Herts Key Area	UQ	ВР	HRV	SA	BP	JF

Previous learning:

Key Stage 1 (Goldfield School's Overview)

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Christianity	Judaism	Islam	Sanatana Dharma	Buddhism	Sikhi	Bahai	Humanism	Ethical Veganism

Age Group	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
YEAR 1	What do Christians	What do different faiths celebrate?	Who is God to the Jews? <b>5-7 Enquiry 1</b>	Why was Jesus welcomed like a king or celebrity by the crowds	Is Shabbat important to Jewish children?  5-7 Enquiry 2	Does visiting the synagogue help Jewish children feel closer to God?  5-7 Enquiry 3
Herts Key Area	HRV	ВР	SOW	SA	IB	PWR
YEAR 2	different symbols to match them to different faiths?  Is it possible to be kind to everyone all of the time?	Why do Christians believe God gave Jesus to the world?	5-7 Enquiry 1	Christians that Jesus came back to life after his crucifixion?	prophet Muhammad to Muslims?	How important is the Qur'an to Muslims? <b>5-7 Enquiry 3</b>
	6-7, Autumn 1	6-7, Autumn 2				
Herts Key Area	HVR	SOW	SA	UQ	JF	SOW